

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

RALPH S. HENDRICKS

in consideration of -----TEN THOUSAND FIVE HUNDRED AND NO/100 (\$10,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. CARROLL CHANDLER and POLLY G. CHANDLER, their heirs and assigns forever:

All those certain pieces, parcels or lots of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, located on the eastern side of North Main Street in the Town of Simpsonville, adjoining each the other, bounded on the north by lands of D. M. Carpenter and the estate of W. D. League, on the east by Dr. A. R. Hunter, on the south by J. D. Cooper and Mrs. Annie Cooper and having the following metes and bounds, to wit:

Lot No. 1: BEGINNING at an iron pin on the eastern side of N. Main Street at the corner of property of J. D. West and running thence N. 65 E. 372 feet to an iron pin in the line of property now or formerly of Horton; thence N. 22 1/4 W. 170 feet to an iron pin in the line of property now or formerly of League; thence S. 64 W. 165 feet to a stone; thence S. 24 E. 145 feet to a stone; thence S. 65 W. 214.5 feet to stone on the eastern side of North Main Street; thence with said street S. 25 1/4 W. 25 feet to the point of beginning.

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Lot No. 2: BEGINNING at an iron pin on the eastern side of N. Main Street at corner of Lot above described and running thence along same line N. 65 E. 214.5 feet to stone; thence N. 24 W. 40 feet to stone; thence with line of property now or formerly of Carpenter S. 65 W. 215 feet to an iron pin on the eastern side of N. Main Street; thence with said street S. 25 1/4 E. 40 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in REM Volume 1004 at page 796.



Greenville County
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of

April, 1975

SIGNED, sealed and delivered in the presence of:

Ralph S. Hendricks

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April, 1975

Notary Public for South Carolina
My commission expires: 10-15-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of April, 1975

Notary Public for South Carolina
My commission expires: 10-15-79

RECORDED this day of APR 8 1975 19 at 11:21 A. M. No. 23221

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